



Horsham College

Year 11 Stationery List 2022

Please return completed Stationery Lists directly to Shelton & Lane by **Friday December 10th 2021**.

These lists will be prepacked for collection from Shelton & Lane on or after Friday January 14th 2022

***Books that may be available secondhand**

Student Name: _____

Address: _____

Parent Phone: _____

Please tick box for all required items

| ITEMS | ✓ | EACH | TOTAL |
|--|---|-------|-------|
| General - These items are used in all subjects | | | |
| 1 x 300mm Plastic Ruler | | 0.85 | |
| 1 x Pencil Sharpener, double plastic | | 0.50 | |
| 2 x Blue biros Med Point | | 0.50 | |
| 2 x Red biros Med Point | | 0.50 | |
| 1 x Eraser, white plastic | | 0.50 | |
| 1 x A4 Looseleaf Refill (200 sheets) 8mm | | 5.95 | |
| 1 x Combination Padlock for locker ABUS Combo - (last year's suitable) | | 19.95 | |
| 4 x 4D A4 binder 25mm Capacity | | 4.50 | |
| 1 x Pkt 50 Plastic Pockets | | 4.50 | |
| 1 x USB Memory Stick 32GB Shintaro - (last year's suitable) | | 11.95 | |
| | | | |
| ARTS - Students will be expected to purchase specialist Art Materials as required | | | |
| • Art | | | |
| 1 x A3 Plastic Folio | | 2.95 | |
| 1 x A4 Display Book 20 pocket | | 1.85 | |
| 1 x A3 Visual Diary 120 page 110gsm Cartridge | | 9.95 | |
| 1 x Studio Knack Studio Art Units 1-4* ISBN: 9780987092977 | | 77.00 | |
| | | | |
| • Dance | | | |
| 1 x 5 Tab PVC Divider | | 1.95 | |
| 1 x 48 page A4 8mm Binder Book | | 0.80 | |
| | | | |
| • Drama | | | |
| 1 x Display Folder A4 20 Pocket | | 1.85 | |
| 1 x A4 Visual Diary 120 page 110gsm Cartridge | | 5.95 | |

| | | | |
|---|--|-------|--|
| 1 x Acting Smart Drama Version 8* ISBN: 9780994602015 | | 65.00 | |
| | | | |
| ● Media | | | |
| 1 x A4 Display Folder 20 pocket | | 1.85 | |
| 1 x 32GB USB (as listed under General items) (with two year warranty) | | 11.95 | |
| 2 x 48 page A4 8mm Binder Book | | 0.80 | |
| | | | |
| ● Music | | | |
| 2 x 2B Pacer Pencils | | 1.95 | |
| 1 x Display Folder (Not Black) 20 pocket A4 | | 1.85 | |
| 1 x Headphones (last years suitable) Shintaro | | 9.95 | |
| 2 x 48 page A4 Binder Book 8mm | | 0.80 | |
| Musicianship and Aural training for Secondary School Level 3 2nd Edition (Deb Smith)* | | 49.95 | |
| | | | |
| ● Studio Art | | | |
| 1 x A3 Plastic Folio | | 2.95 | |
| 1 x A4 Display Book 20 pocket | | 1.85 | |
| 1 x A3 Visual Diary 120 page 110gsm Cartridge | | 9.95 | |
| 1 x Studio Knack Studio Art Units 1-4* ISBN: 9780987092977 | | 77.00 | |
| | | | |
| ● Theatre Studies | | | |
| 1 x Display Folder A4 20 Pocket | | 0.85 | |
| 1 x A4 Visual Diary 120 page 110gsm Cartridge | | 5.95 | |
| 1 x Acting Smart Theatre Studies Version 8* ISBN: 9780994602022 | | 65.00 | |
| | | | |
| ● Visual Communication & Design | | | |
| 1 x Coloured Pencils 24's Colour sketch | | 5.95 | |
| 1 x Set of 5 Fineliners - Unipin - Uniball | | 14.95 | |
| 1 x Plastic 40cm Ruler | | 1.00 | |
| 1 x USB 16GB Shintaro (with 2 year warranty) | | 9.95 | |
| 1 x A3 Visual Diary 120 page 110gsm Cartridge | | 9.95 | |
| 1 x A Guide to Visual Communication Design VCE Units 1-4 2nd Ed (Cambridge)* ISBN: 9781316621981 | | 76.95 | |
| | | | |
| ENGLISH | | | |
| 1 x A4 Ring D Binder 25mm | | 4.50 | |
| 1 x 200 pack A4 70gsm 8mm Ruled Loose Leaf Refils | | 5.95 | |
| 1 x Post-It Tabs 100 pack | | 8.95 | |
| | | | |
| ● Year 11 English | | | |
| 1 x <i>Don't start Me Talking</i> - Paul Kelly* ISBN 9781743311196 | | 24.95 | |
| 1 x <i>Night</i> - Elie Wiesel ISBN 9780140060287 | | 22.95 | |
| 1 x <i>Past the Shallows</i> - Favel Parrett* ISBN 9780733630491 | | 19.95 | |
| | | | |

| | | | |
|---|--|-------|--|
| ● Literature Units 1 - 4 - Please note specific editions | | | |
| 1 x <i>Speaking in Tongues</i> - Bovell, Andrew, Currency Press, 2012 ISBN 9780868199030 | | 23.95 | |
| 1 x <i>Northanger Abbey</i> - Austen, Jane, Penguin Classics, 1995 ISBN 9780141439792 | | 12.95 | |
| 1 x <i>A Hunger</i> - White, Petra, John Leonard Press, 2018 (revised edition) ISBN 9780646984469 | | 22.95 | |
| 1 x <i>Dracula</i> - Stoker, Bram, Penguin Classics, 2003 ISBN 9780140439846 | | 12.95 | |
| 1 x <i>The Fire Next Time</i> - Baldwin, James, Penguin Classics, 2007 ISBN 9780140182750 | | 19.95 | |
| | | | |
| HUMANITIES | | | |
| ● Accounting | | | |
| 1 x 128 page A4 Binder Book 8mm | | 1.50 | |
| 1 x Accounting Units 1 & 2 Value Bundle (Student Book & Digital Workbook) (MacMillan)* ISBN: 9781420245295 | | 82.95 | |
| 1 x T1 30X 11B Calculator | | 29.95 | |
| | | | |
| ● Business Management | | | |
| 1 X 128 page A4 Binder Book 8mm | | 1.50 | |
| 1x Business Management Year 11 Units 1 & 2 (Digital Textbook) [Edrolo] Payable through Edrolo Portal \$44 | | | |
| | | | |
| ● History | | | |
| 1 x 128 Page A4 Binder Book 8mm | | 1.50 | |
| 1 x Analysing Modern History 1 & 2 Cambridge ISBN: 9781108893121 | | 69.95 | |
| 1 x pack of 4 Highlighters assorted | | 5.50 | |
| | | | |
| ● Geography | | | |
| 1 x box coloured pencils 12's Colour sketch | | 2.95 | |
| 1 x 128 page A4 Binder Book 8mm | | 1.50 | |
| 1 x Hazards and Disasters 3rd Edition (GTAV) ISBN: 9781876703547 (New Textbook) | | 49.95 | |
| 1 x Tourism 3rd Edition (GTAV) ISBN: 9781876703554 (New Textbook) | | 49.95 | |
| | | | |
| ● Legal Studies | | | |
| 1 x 128 page A4 Binder Book 8mm | | 1.50 | |
| 1 x The Legal Maze VCE Units 1 & 2 (MacMillan)* ISBN: 9781420238426 | | 82.95 | |
| | | | |
| LANGUAGES | | | |
| ● German | | | |
| 1 x 64 Page Binder Book 8mm | | 0.95 | |
| 1 x Oxford German School dictionary (ISBN 9780198408000) | | 17.95 | |
| 1 X Folder Mate Style Plus expanding file (Barcode 4718724135217) | | 16.95 | |
| | | | |
| ● Spanish | | | |
| 1 x 64 Page Binder Book 8mm | | 0.95 | |
| 1 x Oxford Spanish mini dictionary (ISBN 9780199692699) | | 11.95 | |
| 1 X Folder Mate Style Plus expanding file (Barcode 4718724135217) | | 16.95 | |

| MATHEMATICS | | | |
|--|--|--------|--|
| General Maths, Maths Methods & Specialist Maths | | | |
| 1 x TI - Nspire CX CAS Calculator (with 4 year warranty) | | 249.00 | |
| 1 x 2mm Graph Pad 40 LF 2mm | | 2.95 | |
| 2 x 96 Page A4 Exercise Books 8mm | | 1.30 | |
| 1 x 96 Page A4 8mm or equivalent Exercise Book for bound reference | | 1.30 | |
| 1 x 300mm Plastic Ruler (last year's suitable) | | 0.85 | |
| • Year 11 General Maths | | | |
| 1 x General Mathematics VCE Units 1 & 2 (Cambridge)* ISBN: 9781108623438 | | 89.95 | |
| • Year 11 Maths Methods | | | |
| 1 x Mathematics Methods VCE Units 1 & 2 (Cambridge)* ISBN: 9781108691932 | | 89.95 | |
| • Year 11 Specialist Maths | | | |
| 1 x Specialist Mathematics VCE Units 1 & 2 (Cambridge)* ISBN: 9781108624282 | | 89.95 | |
| Year 11 Foundation Maths | | | |
| 1 x TI 30X 11B Calculator (with 2 year warranty) (last year's suitable) | | 29.95 | |
| 3 x 96 Page A4 Exercise Books 8mm | | 1.30 | |
| 1 x 96 Page A4 8mm or equivalent Exercise Book for bound reference | | 1.30 | |
| 1 x Foundation Mathematics VCE Units 1 & 2 (Cambridge)* ISBN: 9780170370752 | | 75.95 | |
| PE/HEALTH | | | |
| • Health & Human Development | | | |
| 1 x A4 4 ring Binder 25mm cap | | 4.50 | |
| 1 x Health & Human Development 6th Edition Units 1-2 (Jacaranda)* ISBN: 9780730371854 | | 94.95 | |
| • Outdoor Education | | | |
| 1 x A4 4 Ring Binder 25mm cap (as listed under general items) | | 4.50 | |
| 1 x 96 page A4 Binder Book 8mm | | 1.30 | |
| 1 x Outdoor and Environmental Studies VCE Units 1-4 (Nelson)* ISBN: 9780170401777 | | 82.95 | |
| • Physical Education | | | |
| 1 X 96 page A4Binder Book 8mm | | 1.30 | |
| 1 x Physical Education Units 1 & 2 Peak Performance Workbook 2E (Nelson) ISBN:9780170373814 | | 29.95 | |
| 1 x Physical Education Units 1 & 2 Student Book (Nelson)* ISBN: 9780170373739 | | 79.95 | |
| SCIENCE | | | |
| • Biology | | | |

| | | | |
|---|--|-------|--|
| 1 x Biology for VCE Units 1 & 2 Student Workbook (Biozone) 9781988566368 | | 44.95 | |
| 2 x 96 Page A4 Binder Book 8mm | | 1.30 | |
| 1 x 96 Page A5 Exercise Book 8mm | | 0.80 | |
| 1x Biology Year 11 Units 1 & 2 (Online & Digital Textbook) [Edrolo] Payable through Edrolo Portal \$44 | | | |
| | | | |
| ● Chemistry | | | |
| 2 x 96 Page A4 Binder Book 8mm | | 1.30 | |
| 1 x 96 Page A5 Exercise Book 8mm | | 0.80 | |
| 1x Chemistry Year 11 Units 1 & 2 (Online & Digital Textbook) (Edrolo) Payable through Edrolo Portal \$44 | | | |
| | | | |
| ● Environmental Science | | | |
| 1 x A4 64 Page Binder Book 8mm | | 0.95 | |
| 1 x 96 Page A5 Exercise Book 8mm | | 0.80 | |
| 1 x Monitoring Environmental systems 5th Ed (new) Environmental Education Victoria ISBN 9780645154108 | | 84.95 | |
| | | | |
| ● Physics | | | |
| 2 x 96 Page A4 Binder Book 8mm | | 1.30 | |
| 1 x 96 Page A5 Exercise Book 8mm | | 0.80 | |
| | | | |
| ● Psychology | | | |
| 3 x 64 page Binder Book 8mm | | 0.95 | |
| 2 x 48 Page A5 Exercise Book 8mm | | 0.70 | |
| 1x Psychology Year 11 Units 1 & 2 (Online & Digital Textbook) (Edrolo) Payable through Edrolo Portal \$44 | | | |
| | | | |
| TECHNOLOGY | | | |
| ● Applied Computing | | | |
| 1 x Display Folder 20 Pocket A4 | | 1.85 | |
| 1 x 96 page A4 Lined Exercise Book 8mm | | 0.95 | |
| 1 X Applied Computing Units 1 and 2 (Year 11) ISBN: 9780170440806 | | 88.95 | |
| | | | |
| ● Food Studies | | | |
| 3 x 96 page A4 Binder Book 8mm | | 1.30 | |
| 1 x Food Studies Units 1 & 2 (Nelson)* ISBN: 9780170378611 | | 78.95 | |
| 1 x A4 4 Ring Binder 25mm cap (Last year's suitable) (as listed under general items) | | 4.50 | |
| | | | |
| ● Metal & Wood | | | |
| Design & Technology Workbook VCE Units 1 - 4 (Nelson)* ISBN: 9780170400404 | | 34.95 | |
| | | | |
| ● Systems Engineering | | | |
| 1 x A4 Display Folder 20 pocket - OPTIONAL | | 1.85 | |

| | | | |
|---|-----------------|-------|--|
| Systems Engineering Workbook Units 1 & 2 (Penna)* ISBN: 9781925619461 | | 64.50 | |
| • Textiles | | | |
| 1 x A3 Display Folder - Ring Binder so additional pages can be added | | 14.95 | |
| 20 x A3 Display pockets, heavy duty | | 0.60 | |
| Container with lid used for Textiles Kit (pins supplied by Horsham College)(last year's suitable) | | | |
| Design & Technology Workbook VCE Units 1 - 4 (Nelson)* ISBN: 9780170400404 | | 34.95 | |
| VCAL | | | |
| 3 x 96 Page A4 Binder Book 8mm | | 1.30 | |
| 3 x Display Folder 20 pocket A4 | | 1.85 | |
| 1 x 16GB USB Shintaro (as listed under General Items) | | 9.95 | |
| VET | | | |
| Upon enrolment in each VET subject a list of requirements for that subject will be supplied | | | |
| | | | |
| | TOTAL \$ | | |